

STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

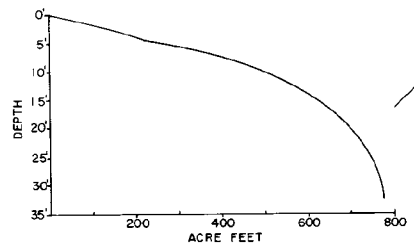
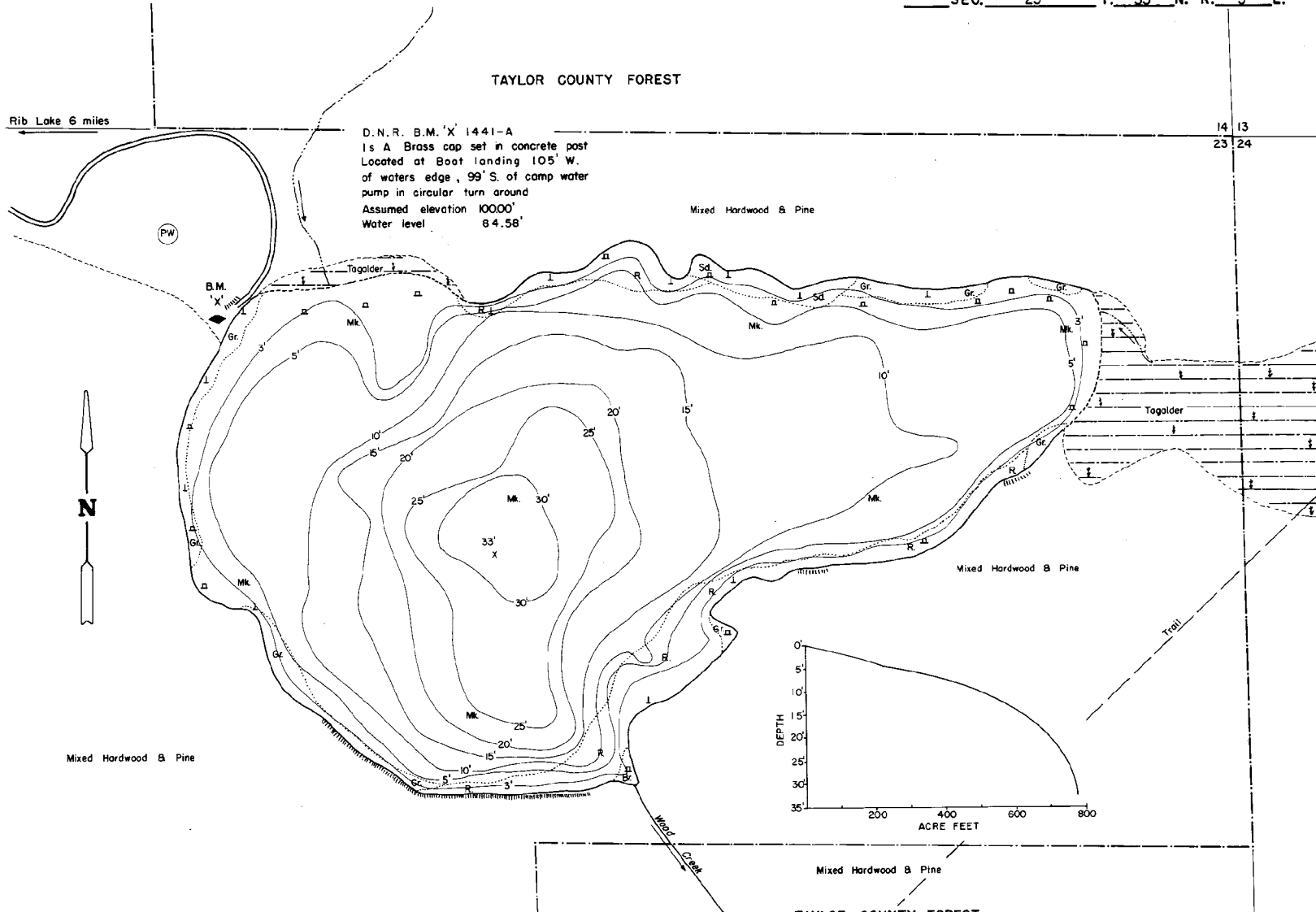
WOOD LAKE TAYLOR COUNTY  
SEC. 23 T. 33 N. R. 3 E.

TAYLOR COUNTY FOREST

Rib Lake 6 miles

D.N.R. B.M. 'X' 1441-A  
Is A Brass cap set in concrete post  
Located at Boat landing 105' W.  
of waters edge, 99' S. of camp water  
pump in circular turn around  
Assumed elevation 10000'  
Water level 84.58'

14 13  
23 24



EQUIPMENT RECORDING SONAR MAPPED JUNE 1969

- |   |  |  |
|---|--|--|
| <p><b>TOPOGRAPHIC SYMBOLS</b></p> <ul style="list-style-type: none"> <li>⊙ Brush</li> <li>⊙ Partially wooded</li> <li>⊙ Wooded</li> <li>⊙ Cleared</li> <li>⊙ Pastured</li> <li>⊙ Agricultural</li> <li>B.M. Bench Mark</li> <li>■ Dwelling</li> <li>⊙ Resort</li> <li>⊙ Camp</li> </ul> | <ul style="list-style-type: none"> <li>      Steep slope</li> <li>— Indefinite shoreline</li> <li>⊙ Marsh</li> <li>⊙ Spring</li> <li>— Intermittent stream</li> <li>— Permanent inlet</li> <li>— Permanent outlet</li> <li>— Dam</li> <li>— D.N.R. State owned land</li> </ul> | <p><b>LAKE BOTTOM SYMBOLS</b></p> <ul style="list-style-type: none"> <li>P. Peat</li> <li>Mk. Muck</li> <li>C. Clay</li> <li>M. Marl</li> <li>Sd. Sand</li> <li>Sl. Silt</li> <li>Gr. Gravel</li> <li>R. Rubble</li> <li>Bc. Bedrock</li> <li>B. Boulders</li> <li>⊙ Stumps &amp; Snags</li> <li>⊙ Rock danger to navigation</li> <li>⊙ Submergent vegetation</li> <li>⊙ Emergent vegetation</li> <li>⊙ Floating vegetation</li> <li>⊙ Brush shelters</li> </ul> |
|---|--|--|

200' 0' 200' 400' 600' 800'  
SCALE

◆ Access    ◆ Access with Parking    ◆ Boat Livery  
Drawn by: C. Holt  
Field work by: C. Busch, C. Beller, S. Johannes

| SPECIES OF FISH | ABUNDANCE |        |         |
|-----------------|-----------|--------|---------|
|                 | Abundant  | Common | Present |
| Muskie          |           |        |         |
| N. Pike         |           |        | X       |
| Walleye         |           |        | X       |
| L. H. Bass      | X         |        |         |
| S. M. Bass      |           |        |         |
| Panfish         | X         |        |         |
| Trout           |           |        |         |

WATER AREA 62.5 ACRES  
UNDER 3 FT. 12 %  
OVER 20 FT. 21 %  
MAX. DEPTH 33 FEET.  
TOTAL ALK. 16 P.P.M.  
VOLUME 775.1 ACRE FT.  
SHORELINE 1.43 MILES