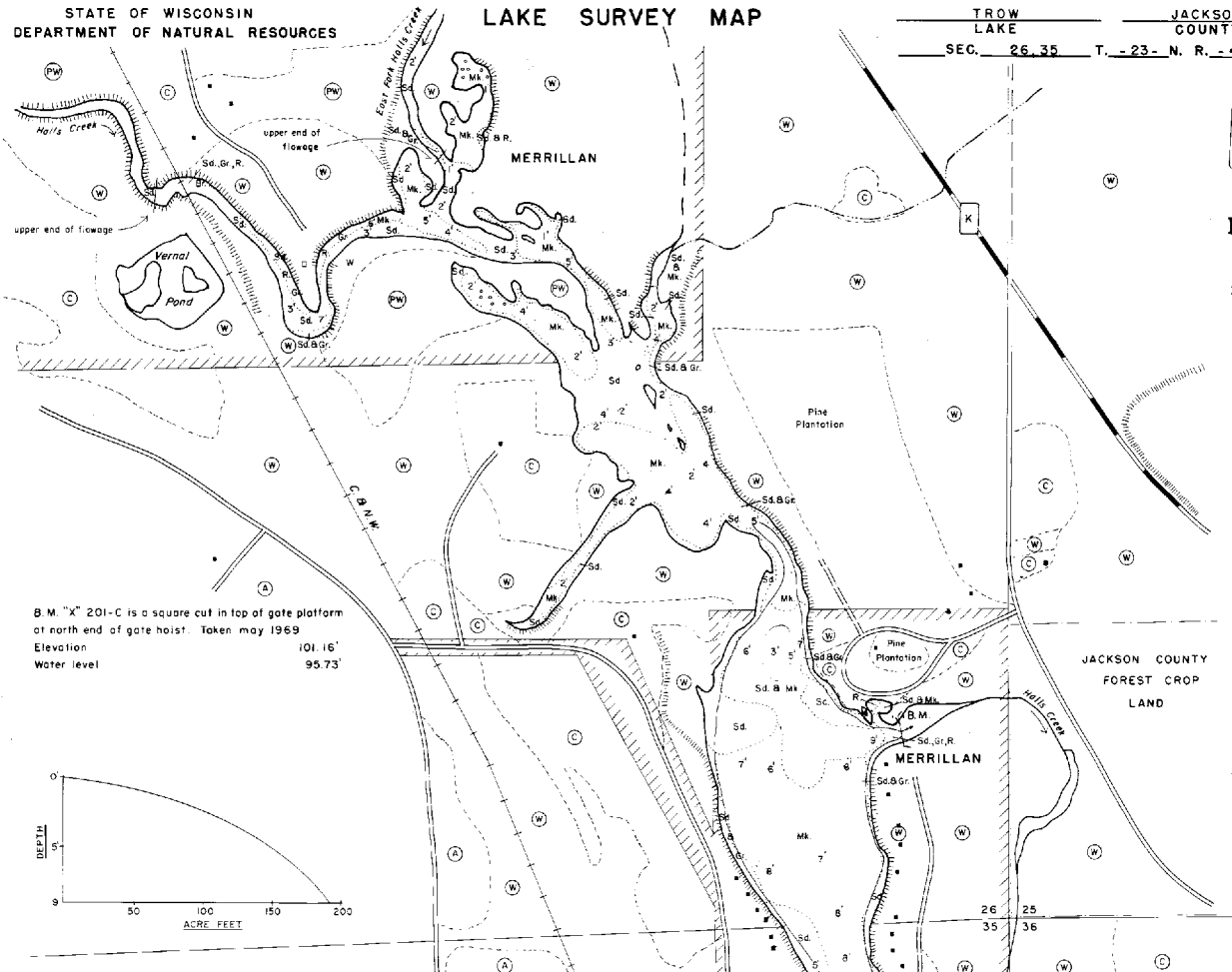


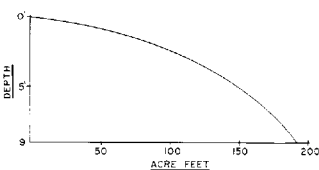
STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

TROW LAKE  
JACKSON COUNTY  
SEC. 26, 35 T. - 23 - N. R. - 4 - E. W.



B.M. "X" 201-C is a square cut in top of gate platform at north end of gate hoist. Taken may 1969.  
Elevation 101.16'  
Water level 95.73'



- EQUIPMENT POLE & SONAR MAPPED MAY 1969
- | TOPOGRAPHIC SYMBOLS |                  | LAKE BOTTOM SYMBOLS |                  |
|---------------------|------------------|---------------------|------------------|
| ⊙                   | Brush            | P.                  | Peat             |
| ⊙                   | Partially wooded | Mk.                 | Muck             |
| ⊙                   | Wooded           | C.                  | Clay             |
| ⊙                   | Cleared          | M.                  | Marl             |
| ⊙                   | Pastured         | Sd.                 | Sand             |
| ⊙                   | Agricultural     | Sl.                 | Silt             |
| B.M.                | Bench Mark       | Gr.                 | Gravel           |
| ■                   | Dwelling         | R.                  | Rubble           |
| □                   | Resort           | D.N.R.              | State owned land |
| □                   | Camp             | Bc.                 | Bedrock          |

- |   |                      |    |                           |
|---|----------------------|----|---------------------------|
| ⊙ | Steep slope          | B. | Boulders                  |
| ⊙ | Indefinite shoreline | ⊙  | Stumps & Snags            |
| ⊙ | Marsh                | ⊙  | Rock danger to navigation |
| ⊙ | Spring               | T. | Submergent vegetation     |
| ⊙ | Intermittent stream  | ⊙  | Emergent vegetation       |
| ⊙ | Permanent inlet      | ⊙  | Floating vegetation       |
| ⊙ | Permanent outlet     | ⊙  | Brush shelters            |
- 300' 0 300' 600' 900' 1200'
- SCALE
- ◆ Access   ◆ Access with Parking   ◆ Boat Livery
- Drawn by: W. Svendsen  
Field work by: S. Hagen

SPECIES OF FISH	Number	
	Caught	Present
Muskie		
N. Pike		
Walleye		
L. M. Bass	X	
S. M. Bass	X	
Panfish	X	
Trout	X	

WATER AREA 43.2 ACRES  
 UNDER 3 FT. 34 %  
 OVER 20 FT. 0 %  
 MAX. DEPTH 9 FEET.  
 TOTAL ALK. 24 P.P.M.  
 VOLUME 188.1 ACRE FT.  
 SHORELINE 4.16 MILES

Maps are not for navigation  
 Source-Wisconsin Department of Natural Resources  
 Hunt Fish Camp Wisconsin .Com 2005