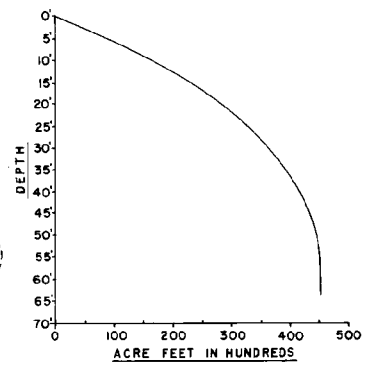
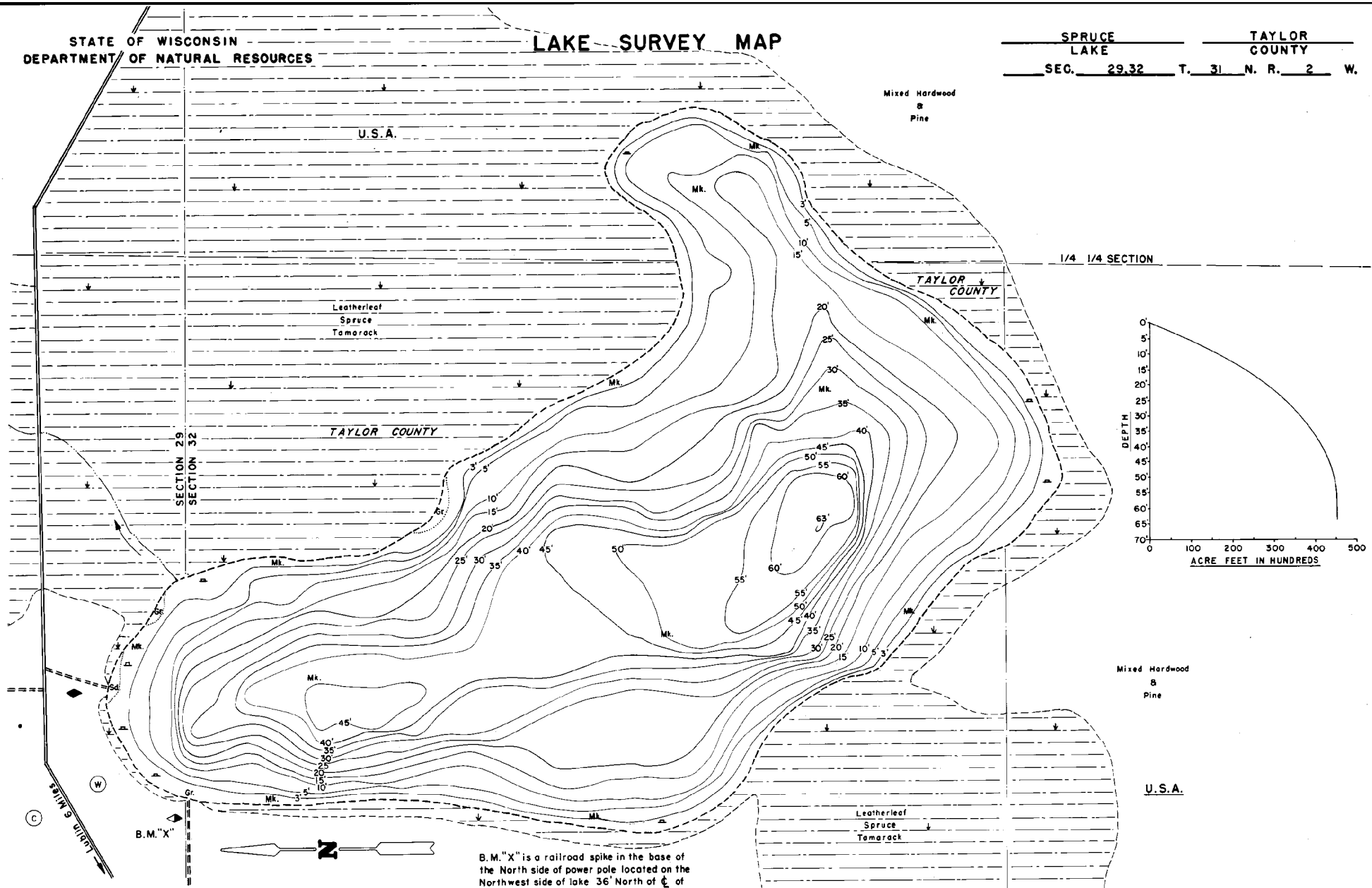


STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

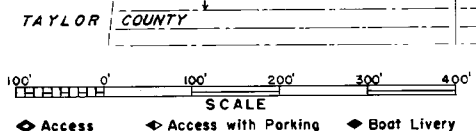
LAKE SURVEY MAP

SPRUCE LAKE  
TAYLOR COUNTY  
SEC. 29.32 T. 31 N. R. 2 W.



B.M. "X" is a railroad spike in the base of the North side of power pole located on the Northwest side of lake 36' North of  $\epsilon$  of access road and 65' West of waters edge. Assumed Elevation = 100.00' Water level = 87.63'

- EQUIPMENT RECORDING SONAR MAPPED JUNE 1973
- | TOPOGRAPHIC SYMBOLS  |                            | LAKE BOTTOM SYMBOLS |                             |
|----------------------|----------------------------|---------------------|-----------------------------|
| (B) Brush            | Steep slope                | P. Peat             | B. Boulders                 |
| (W) Partially wooded | - - - Indefinite shoreline | Mk. Muck            | ▲ Stumps & Snags            |
| (V) Wooded           | Marsh                      | C. Clay             | ⚡ Rock danger to navigation |
| (C) Cleared          | Spring                     | M. Marl             | T Submergent vegetation     |
| (P) Pastured         | — Intermittent stream      | Sd. Sand            | L Emergent vegetation       |
| (A) Agricultural     | — Permanent inlet          | Sl. Silt            | ▲ Floating vegetation       |
| B.M. Bench Mark      | — Permanent outlet         | Gr. Gravel          | ▲ Brush shelters            |
| ■ Dwelling           | — Dam                      | R. Rubble           |                             |
| ■ Resort             | — D.N.R. State owned land  | Br. Bedrock         |                             |
| ■ Camp               |                            |                     |                             |



Drawn by: G. Thuesen  
Field work by: C. Busch, K. Cable, L. Sather

SPECIES OF FISH	Abundance		
	Abundant	Common	Present
Muskie			
N. Pike			
Walleye			
L. M. Bass			
S. M. Bass			
Panfish			
Trout	X		

WATER AREA 20.16 ACRES  
 UNDER 3 FT. 9 %  
 OVER 20 FT. 48 %  
 MAX. DEPTH 63 FEET.  
 TOTAL ALK. 4 P.P.M.  
 VOLUME 453.9 ACRE FT.  
 MAIN SHORELINE 83 MI.  
 ISLAND SHORELINE 0 MI.