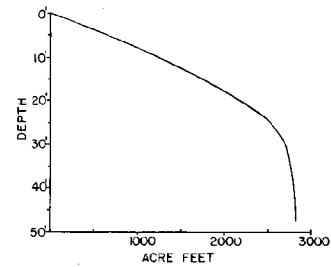


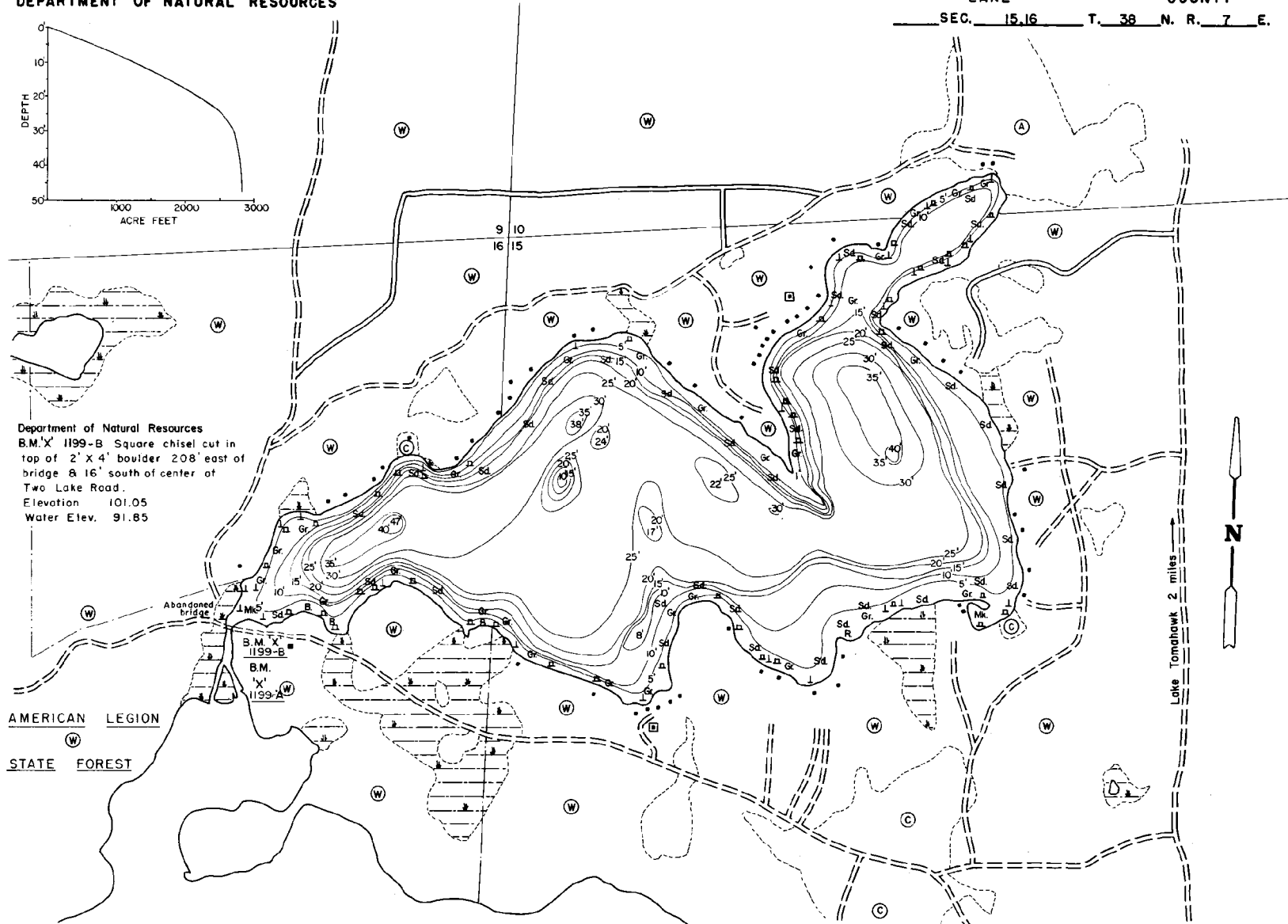
STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

NORTH TWO LAKE  
ONEIDA COUNTY  
SEC. 15, 16 T. 38 N. R. 7 E.



Department of Natural Resources  
B.M. 'X' 1199-B Square chisel cut in  
top of 2' x 4' boulder 208' east of  
bridge & 16' south of center of  
Two Lake Road.  
Elevation 101.05  
Water Elev. 91.85



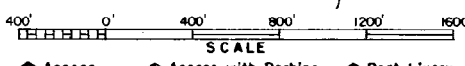
AMERICAN LEGION  
STATE FOREST

Lake Tomahawk 2 miles  
N

EQUIPMENT RECORDING SONAR MAPPED JUNE 1967  
MONTH YEAR  
LAKE BOTTOM SYMBOLS

- |   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>⊙ Brush</li> <li>⊙ Partially wooded</li> <li>⊙ Wooded</li> <li>⊙ Cleared</li> <li>⊙ Pastured</li> <li>⊙ Agricultural</li> <li>B.M. Bench Mark</li> <li>■ Dwelling</li> <li>⊙ Resort</li> </ul> | <ul style="list-style-type: none"> <li>      Steep slope</li> <li>- - - Indefinite shoreline</li> <li>⊙ Marsh</li> <li>⊙ Spring</li> <li>- - - Intermittent stream</li> <li>- - - Permanent inlet</li> <li>- - - Permanent outlet</li> <li>⊙ Dam</li> <li>⊙ D.N.R. State owned land</li> </ul> | <ul style="list-style-type: none"> <li>P. Peat</li> <li>Mk. Muck</li> <li>C. Clay</li> <li>M. Marl</li> <li>Sd. Sand</li> <li>Sl. Silt</li> <li>Gr. Gravel</li> <li>R. Rubble</li> <li>Rr. Redcock</li> <li>B. Boulders</li> <li>⊙ Stumps &amp; Snags</li> <li>⊙ Rock danger to navigation</li> <li>T Submergent vegetation</li> <li>⊙ Emergent vegetation</li> <li>⊙ Floating vegetation</li> <li>⊙ Brush shelters</li> </ul> |
|---|--|--|

South Two Lake  
213.7 Acres  
69 Ft Deep



Access Access with Parking Boat Livery  
Drawn by: C. Hall

| SPECIES OF FISH | ABUNDANCE |        |         |
|-----------------|-----------|--------|---------|
|                 | Abundant  | Common | Present |
| Muskie          |           |        | X       |
| N. Pike         |           |        | X       |
| Walleye         | X         |        |         |
| L.M. Bass       |           |        | X       |
| S.M. Bass       |           |        | X       |
| Panfish         | X         |        |         |
| Trout           |           |        |         |

WATER AREA 146.2 ACRES  
UNDER 3 FT. 8.25 %  
OVER 20 FT. 54.8 %  
MAX. DEPTH 47 FEET.  
TOTAL ALK. 10 P.P.M.  
VOLUME 2806.1 ACRE FT.  
SHORELINE 3.3 MILES