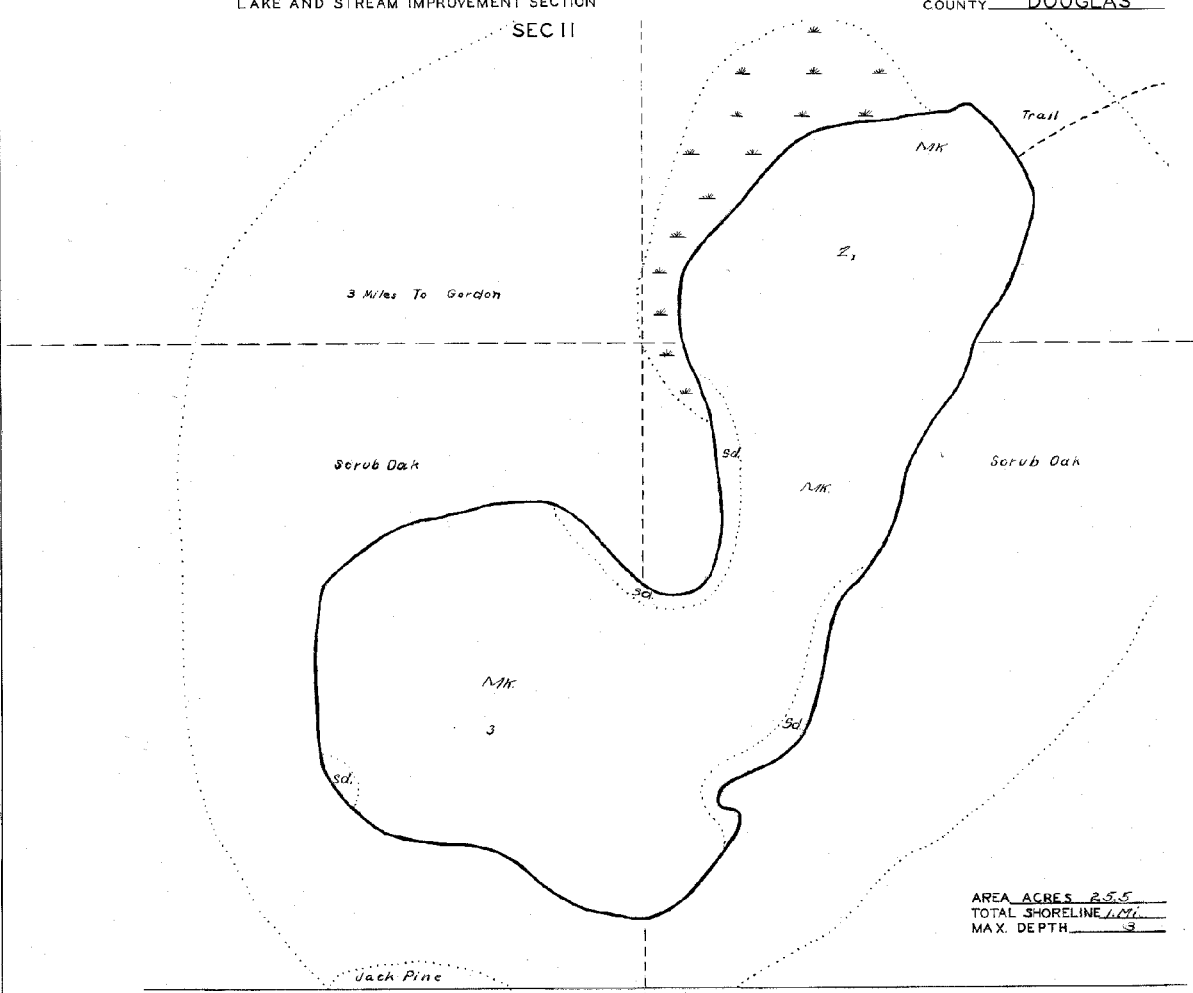


LAKE SURVEY MAP

WISCONSIN CONSERVATION DEPARTMENT
BIOLOGY DIVISION
LAKE AND STREAM IMPROVEMENT SECTION

LAKE _____ LONG _____
SECTION 11
TOWNSHIP 43 N
RANGE 12 W
TOWN OF WASCOTT
COUNTY DOUGLAS

FORM FH-17



AREA ACRES 25.5
TOTAL SHORELINE 1.17
MAX. DEPTH 3

DATE Dec. 9 1940
COMPILED BY _____
TRACED BY N. M. (WPA)
SOURCE OF INFORMATION
WPA Lake Improvement
Project
SOUNDINGS +165 feet intervals
DATES OF MAP REVISION _____
WORK AGENCY W. P. A.

0.900164
N.P.S.
R.M.N.
4/5/50

LAKE IMPROVEMENT RECORD

| TYPE | DATE | | | | |
|-----------------|------|--|--|--|--|
| BRUSH REFUGES | | | | | |
| SAPLING TANGLES | | | | | |
| SPAWNING BOXES | | | | | |
| MINNOW SPAWNERS | | | | | |
| TOTAL | | | | | |

SCALE 1 inch Equals 165 ft.

LEGEND

| |
|----------------------|
| ☉ WEED BEDS |
| ⊠ ROCKY SHOALS |
| ⊞ SAND |
| ⊟ CLAY |
| ⊠ MUCK |
| ⊟ GRAVEL |
| ▪ DWELLING |
| ▣ ABANDONED DWELLING |
| ▣ RESORT |

Maps are not for navigation
Source-Wisconsin Department of Natural Resources
Hunt Fish Camp Wisconsin .Com 2005