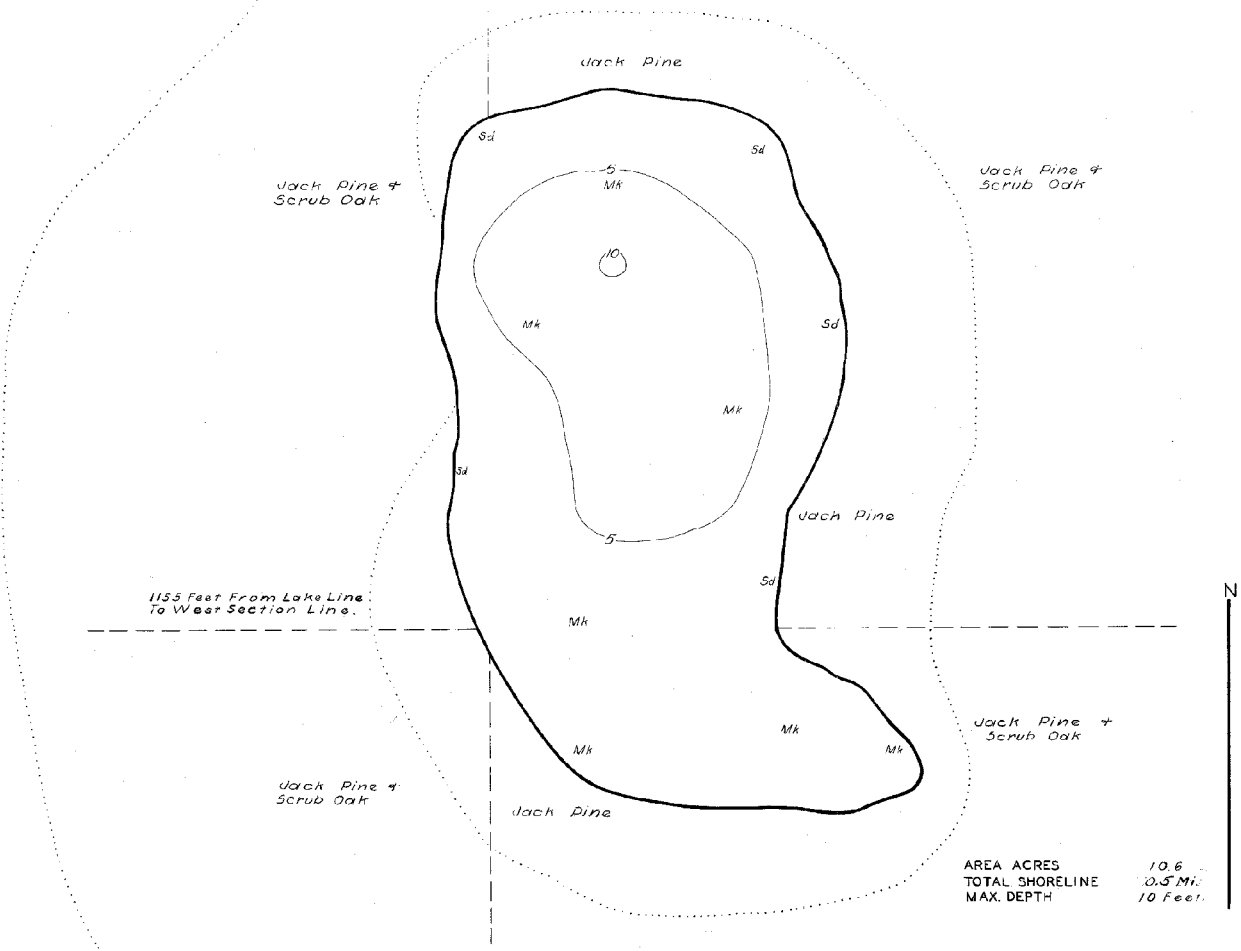


LAKE SURVEY MAP

WISCONSIN CONSERVATION DEPARTMENT  
BIOLOGY DIVISION  
LAKE AND STREAM IMPROVEMENT SECTION

LAKE JACKPINE  
SECTION 22  
TOWNSHIP 45 N  
RANGE 10 W  
TOWN OF HIGHLAND  
COUNTY DOUGLAS

FORM FI-117



AREA ACRES 10.6  
TOTAL SHORELINE 0.5 Mi.  
MAX. DEPTH 10 Feet.

DATE Jan 24 19 41  
COMPILED BY \_\_\_\_\_  
TRACED BY W.R.S. N.L.M. (W.P.A.)  
SOURCE OF INFORMATION W.P.A. Lake Survey Project  
SOUNDINGS At 16.5 Foot Intervals  
DATES OF MAP REVISION \_\_\_\_\_  
WORK AGENCY W. P. A.

*Checked  
W.R.S.  
E.M.K.  
6/20/41*

LAKE IMPROVEMENT RECORD

TYPE	DATE	_____	_____	_____	_____
BRUSH REFUGES	_____	_____	_____	_____	_____
SAPLING TANGLES	_____	_____	_____	_____	_____
SPAWNING BOXES	_____	_____	_____	_____	_____
MINNOW SPAWNERS	_____	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____	_____

SCALE 1 inch Equals 110 Feet

- LEGEND
- ☉ WEED BEDS
  - ⊞ ROCKY SHOALS
  - Sd SAND
  - Cl CLAY
  - Gk GRAVEL
  - Mk MUCK
  - DWELLING
  - ABANDONED DWELLING
  - RESORT