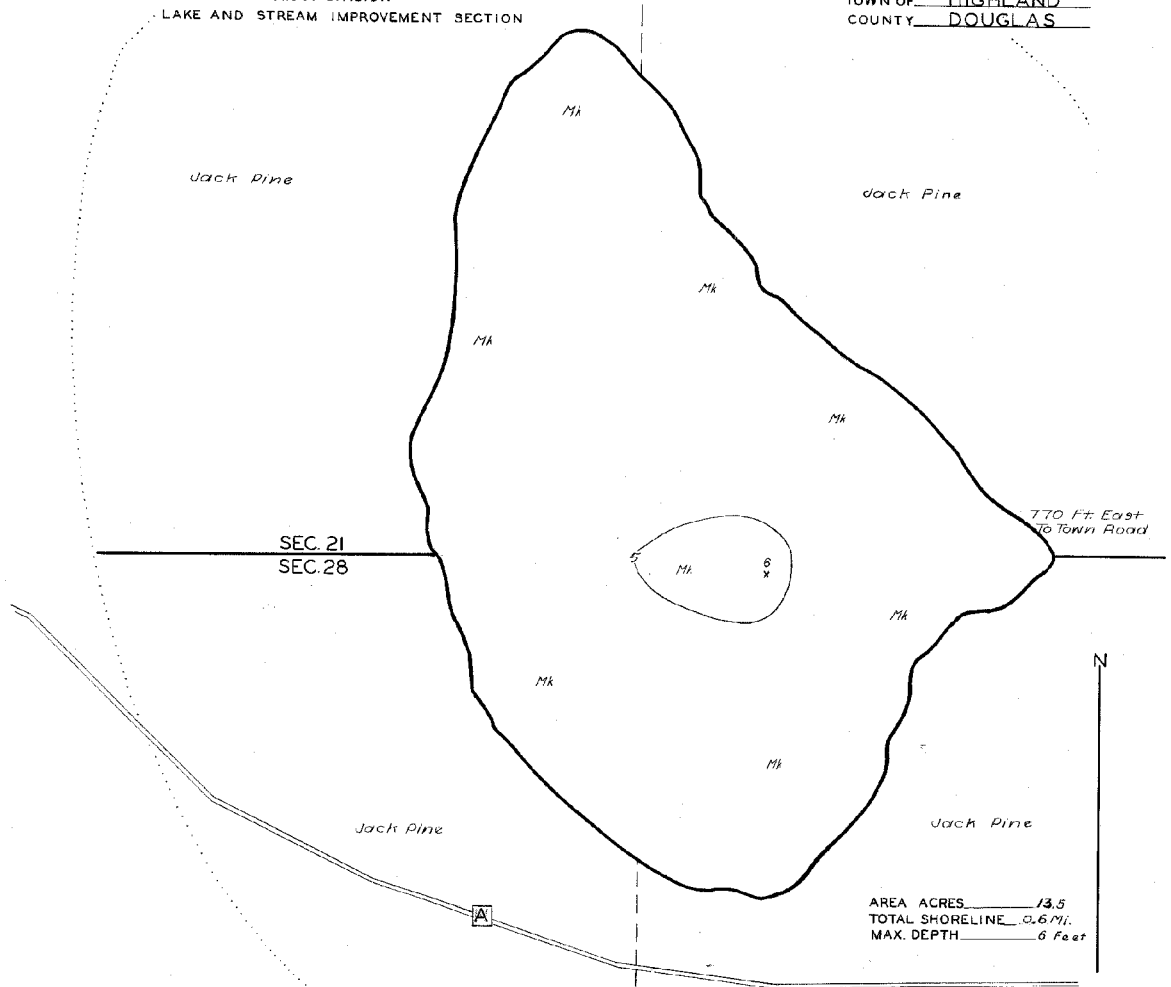


LAKE SURVEY MAP

LAKE DEERPRINT
 SECTION 21, 28
 TOWNSHIP 45 N
 RANGE 10 W
 TOWN OF HIGHLAND
 COUNTY DOUGLAS

FORM F-117

WISCONSIN CONSERVATION DEPARTMENT
 BIOLOGY DIVISION
 LAKE AND STREAM IMPROVEMENT SECTION



AREA ACRES 13.5
 TOTAL SHORELINE 0.6 Mi.
 MAX. DEPTH 6 Feet

DATE Jan 24 1941
 COMPILED BY _____
 TRACED BY W.P.S.-N.L.M. (W.P.A.)
 SOURCE OF INFORMATION _____
W.P.A. Lake Survey Project
 SOUNDINGS At 165 Foot Intervals
 DATES OF MAP REVISION _____
 WORK AGENCY W.P.A.

SCALE 1 inch Equals 110 Feet

LAKE IMPROVEMENT RECORD				LEGEND	
TYPE	DATE				
BRUSH REFUGES	_____	_____	_____	☉	WEED BEDS
SAPLING TANGLES	_____	_____	_____	⊛	ROCKY SHOALS
SPAWNING BOXES	_____	_____	_____	Sd	SAND
MINNOW SPAWNERS	_____	_____	_____	Cl	CLAY
TOTAL	_____	_____	_____	G	GRAVEL
				Mk	MUCK
				■	DWELLING
				□	ABANDONED DWELLING
				⊠	RESORT

*Checked
 W.P.S.
 E.M.K.
 8/24/41*