

LAKE SURVEY MAP

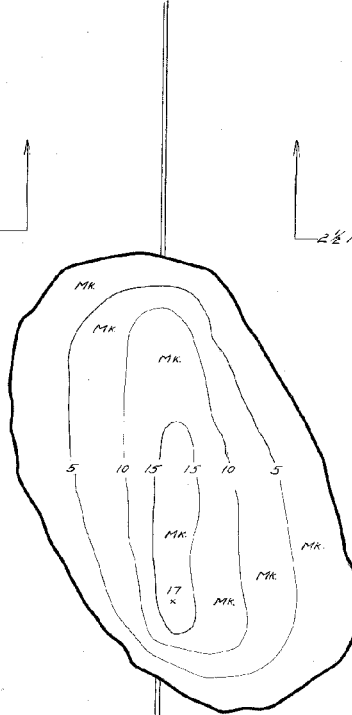
WISCONSIN CONSERVATION DEPARTMENT
BIOLOGY DIVISION
LAKE AND STREAM IMPROVEMENT SECTION

LAKE _____ PLATE _____
SECTION 7-12
TOWNSHIP 46 N
RANGE 10-11 W
TOWN OF HIGHLAND
COUNTY DOUGLAS

FORM FI-11

9 1/2 Miles to Brule R.R. Station
Ranger Station

2 1/2 Miles to [B]



3 1/2 Miles to [P]

4 Miles to [N]

AREA ACRES 1.2
TOTAL SHORELINE 0.1 MI.
MAX. DEPTH 17 FT.

S.E. 1/4 SEC 12 S.W. 1/4 SEC. 7

12 7

DATE August 1, 1941
COMPILED BY _____
TRACED BY E.M.K. (W.P.A.)
SOURCE OF INFORMATION
W.P.A. Lake Survey Project
SOUNDINGS At 16.5 Ft. Intervals
DATES OF MAP REVISION _____
WORK AGENCY W.P.A.

LAKE IMPROVEMENT RECORD	
TYPE	DATE
BRUSH REFUGES	_____
SAPLING TANGLES	_____
SPAWNING BOXES	_____
* MINNOW SPAWNERS	_____
TOTAL	_____

SCALE 1 inch Equals 55 Ft.

- LEGEND
- ☉ WEED BEDS
 - ☼ ROCKY SHOALS
 - S SAND
 - CL CLAY
 - G GRAVEL
 - M MUCK
 - DWELLING
 - ABANDONED DWELLING
 - RESORT

Checked
W.P.S.
E.M.K.
1/1/41

Maps are not for navigation
Source-Wisconsin Department of Natural Resources
Hunt Fish Camp Wisconsin .Com 2005