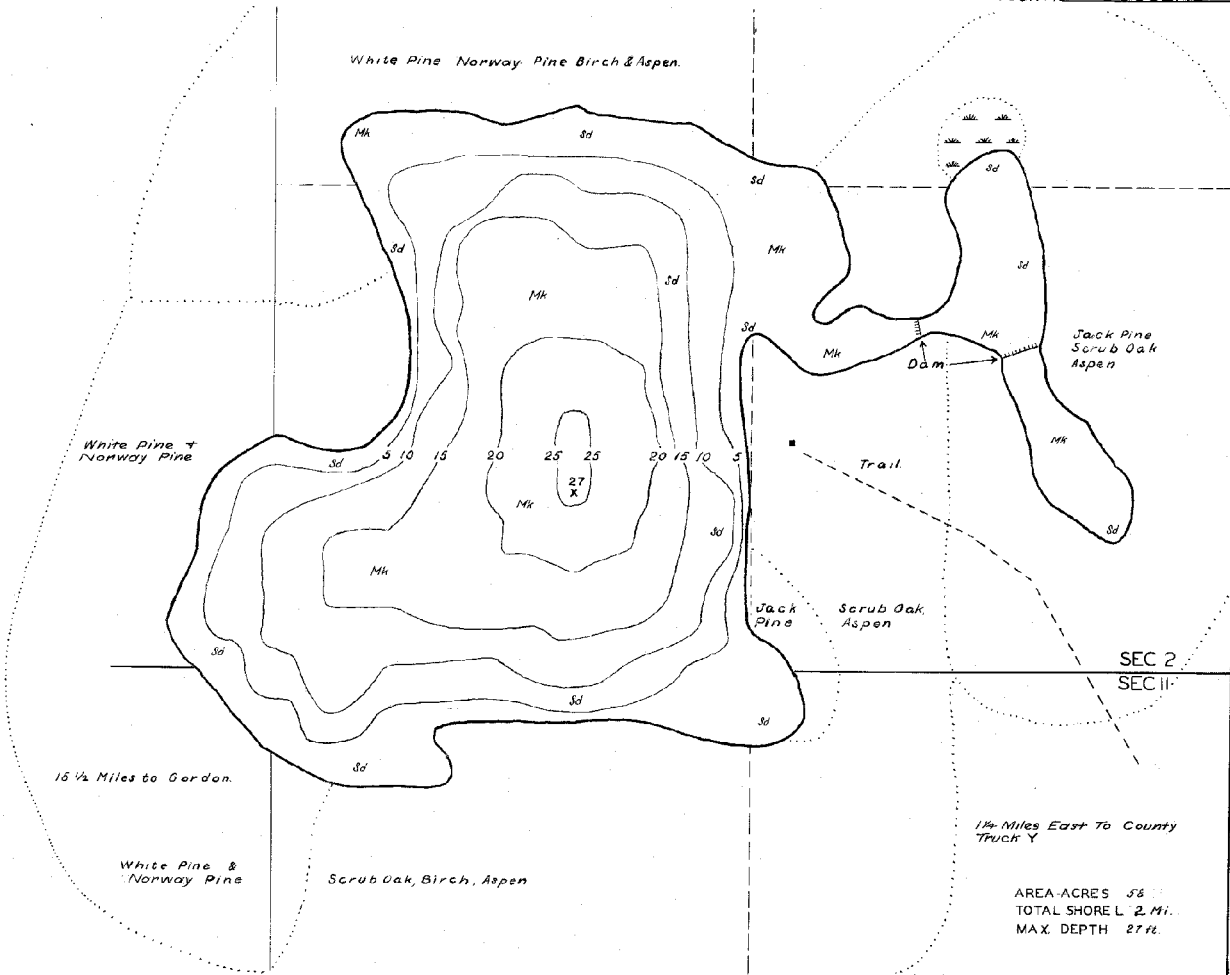


LAKE SURVEY MAP

WISCONSIN CONSERVATION DEPARTMENT
BIOLOGY DIVISION
LAKE AND STREAM IMPROVEMENT SECTION

LAKE LUND
SECTION 2-11
TOWNSHIP 44 N
RANGE 10 W
TOWN OF GORDON
COUNTY DOUGLAS

FORM FI-17



16 1/2 Miles to Gordon.

White Pine & Norway Pine

Scrub Oak, Birch, Aspen

1 1/4 Miles East To County Truck Y

AREA ACRES 58
TOTAL SHORE L 2 Mi.
MAX. DEPTH 27 ft.

DATE Dec. 16 1949
COMPILED BY _____
TRACED BY N.L.M. (WPA)
SOURCE OF INFORMATION
WPA Lake Survey Project
SOUNDINGS At 165 foot intervals
DATES OF MAP REVISION _____
WORK AGENCY W. P. A.

LAKE IMPROVEMENT RECORD

TYPE	DATE			
◇ BRUSH REFUGES	_____	_____	_____	_____
W SAPLING TANGLES	_____	_____	_____	_____
□ SPAWNING BOXES	_____	_____	_____	_____
* MINNOW SPAWNERS	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

SCALE 1 inch equals 220 ft.

- LEGEND
- WEED BEDS
 - ⊞ ROCKY SHOALS
 - Sd SAND
 - Cl CLAY
 - Gt GRAVEL
 - Mk MUCK
 - DWELLING
 - ABANDONED DWELLING
 - ▣ RESORT

Maps are not for navigation
Source-Wisconsin Department of Natural Resources
Hunt Fish Camp Wisconsin .Com 2005