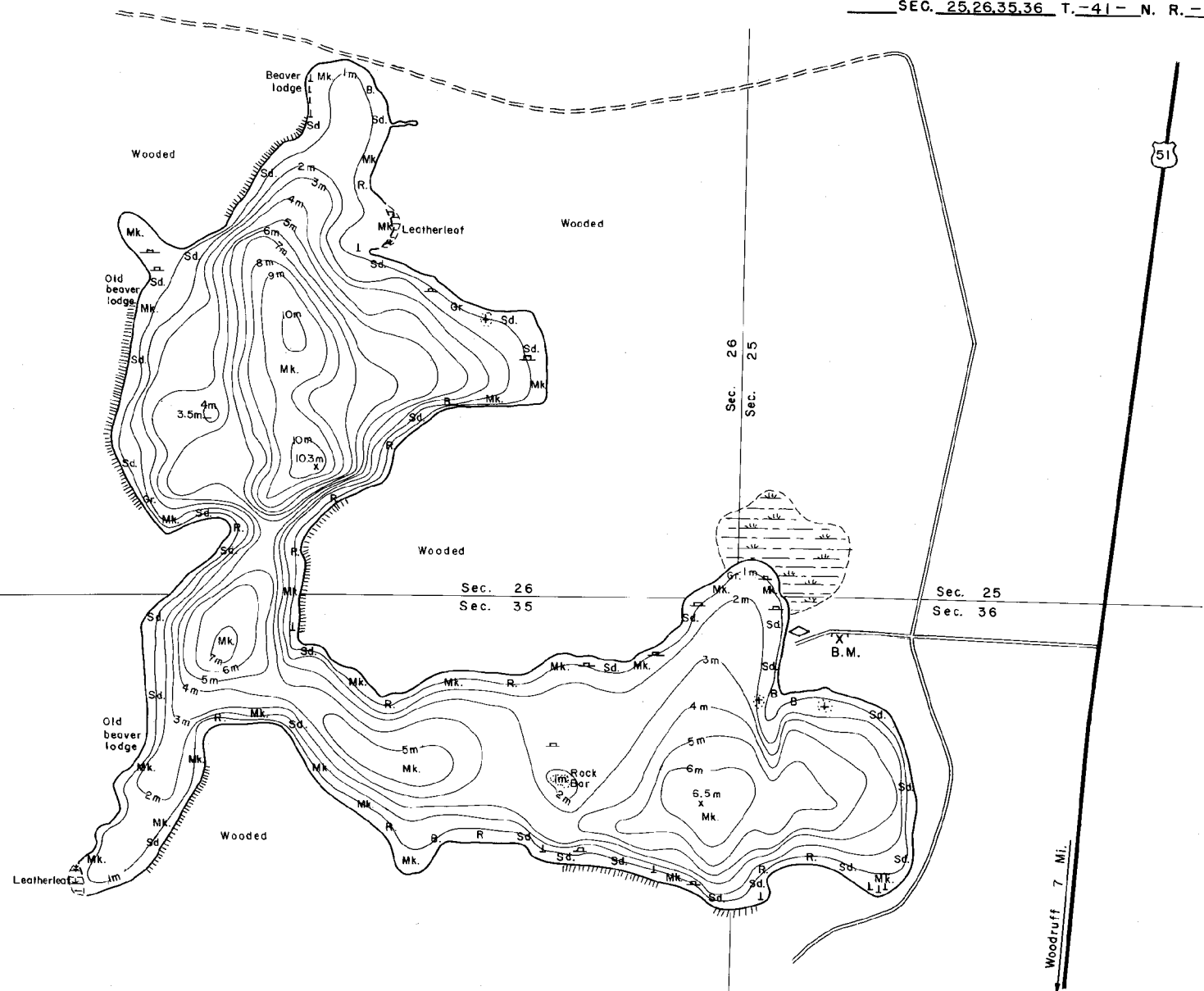
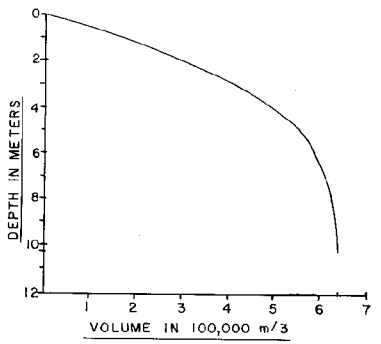


STATE OF WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

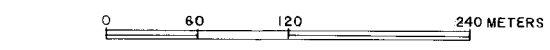
LITTLE ROCK LAKE  
VILAS COUNTY  
SEC. 25,26,35,36 T.-41- N. R.- 6 - E.36



B.M. 'X' is a brass tablet set in concrete 150' east of boat landing and 15' south of access at east end of lake  
Assumed Elevation 100.00 Meters  
Water Elevation 96.817 Meters

EQUIPMENT RECORDING SONAR MAPPED AUGUST 1983

- | TOPOGRAPHIC SYMBOLS |                             | LAKE BOTTOM SYMBOLS |                             |
|---------------------|-----------------------------|---------------------|-----------------------------|
| MONTH               |                             | YEAR                |                             |
| (B) Brush           | Steep slope                 | P. Peat             | B. Boulders                 |
| (PW) Partly wooded  | --- Indefinite shoreline    | Mk. Muck            | ⊕ Stumps & Snags            |
| (W) Wooded          | --- Marsh                   | C. Clay             | ⚠ Rock danger to navigation |
| (C) Cleared         | --- Spring                  | M. Marl             | T. Submergent vegetation    |
| (P) Pastured        | --- Intermittent stream     | Sd. Sand            | I. Emergent vegetation      |
| (A) Agricultural    | --- Permanent inlet         | Sl. Silt            | F. Floating vegetation      |
| B.M. Bench Mark     | --- Permanent outlet        | Gr. Gravel          | ⚡ Brush shelters            |
| ■ Dwelling          | --- Dam                     | R. Rubble           |                             |
| □ Resort            | --- D.N.R. State owned land | Br. Bedrock         |                             |
| ⊞ Camp              |                             |                     |                             |



Access Access with Parking Boat Livery  
Drawn by: E. Eaton

SPECIES OF FISH	Abundance		
	Abundant	Common	Present
Muskie			
N. Pike			
Walleye			
L.M. Bass	X		
S.M. Bass			
Panfish	X		
Trout			

18.24 HECTARE  
WATER AREA 45.08 ACRES  
UNDER 1 METER 15 %  
OVER 3 METER 52 %  
MAX. DEPTH 10.3 METER  
TOTAL ALK. 1.4 P.P.M.  
VOLUME 634,393.33 CU. METER  
MAIN SHORELINE 3,291.84 METERS