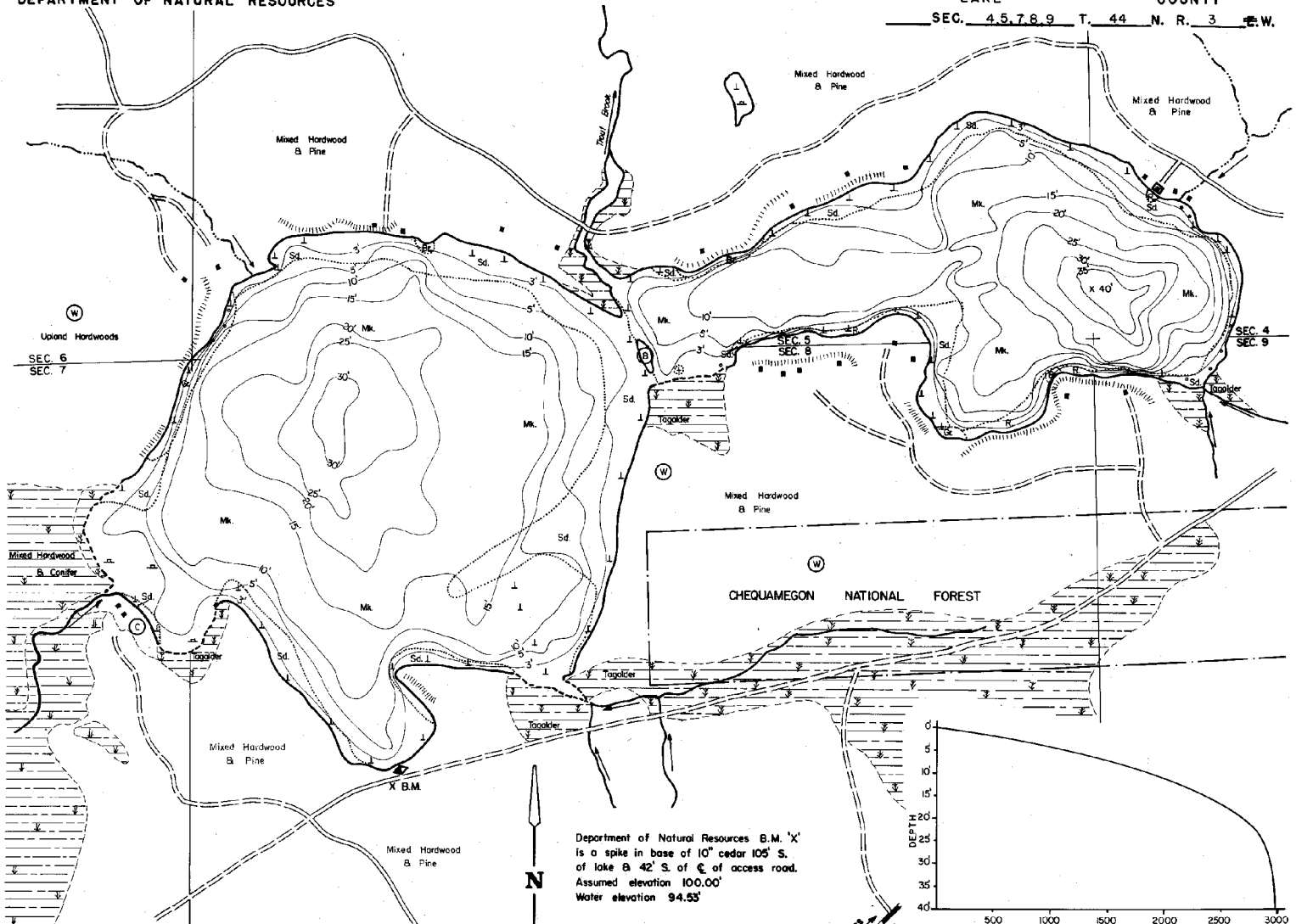


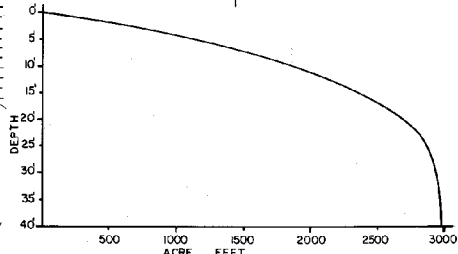
STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES

LAKE SURVEY MAP

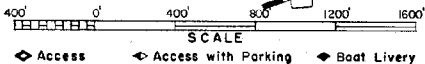
ENGLISH LAKE ASHLAND COUNTY
SEC. 4, 5, 7, 8, 9 T. 44 N. R. 3 E.W.



Department of Natural Resources B.M. 'X'
is a spike in base of 10' cedar 105' S.
of lake & 42' S. of E. of access road.
Assumed elevation 100.00'
Water elevation 94.53'



- EQUIPMENT RECORDING SONAR MAPPED MAY 1968
MONTH LAKE BOTTOM YEAR
- | TOPOGRAPHIC SYMBOLS | | LAKE BOTTOM SYMBOLS | |
|-----------------------|-----------------------------|---------------------|-----------------------------|
| (B) Brush | Steep slope | P. Peat | B Boulders |
| (PW) Partially wooded | - - - Indefinite shorelines | Mk. Muck | ⚡ Stumps & Snags |
| (W) Wooded | ⊞ Marsh | C. Clay | ⚡ Rock danger to navigation |
| (C) Cleared | ⊞ Spring | M. Marl | T Submergent vegetation |
| (P) Pastured | ⊞ Intermittent stream | Sd. Sand | I Emergent vegetation |
| (A) Agricultural | ⊞ Permanent inlet | Sl. Silt | F Floating vegetation |
| B.M. Bench Mark | ⊞ Permanent outlet | Gr. Gravel | ⚡ Brush shelters |
| ■ Dwelling | ⊞ Dam | R. Rubble | |
| ▣ Resort | D.N.R. State owned land | Bc. Bedrock | |
| ⊞ Camp | | | |



Drawn by: R.A. Burkhart
Field work by: C. Busch, C. Olson, L. Suther

SPECIES OF FISH	ABUNDANCE	
	Abundant	Present
Muskie	X	
N. Pike	X	
Walleye	X	
L.M. Bass	X	
S.M. Bass	X	
Panfish	X	
Trout		

WATER AREA 244.2 ACRES
UNDER 3 FT. 14.9 %
OVER 20 FT. 16.9 %
MAX. DEPTH 40 FEET.
TOTAL ALK. 22 P.P.M.
VOLUME 2992.1 ACRE FT.
SHORELINE 4.05 MILES
WITHOUT ISLAND 3.97 MILES

Maps are not for navigation
Source-Wisconsin Department of Natural Resources
Hunt Fish Camp Wisconsin .Com 2005