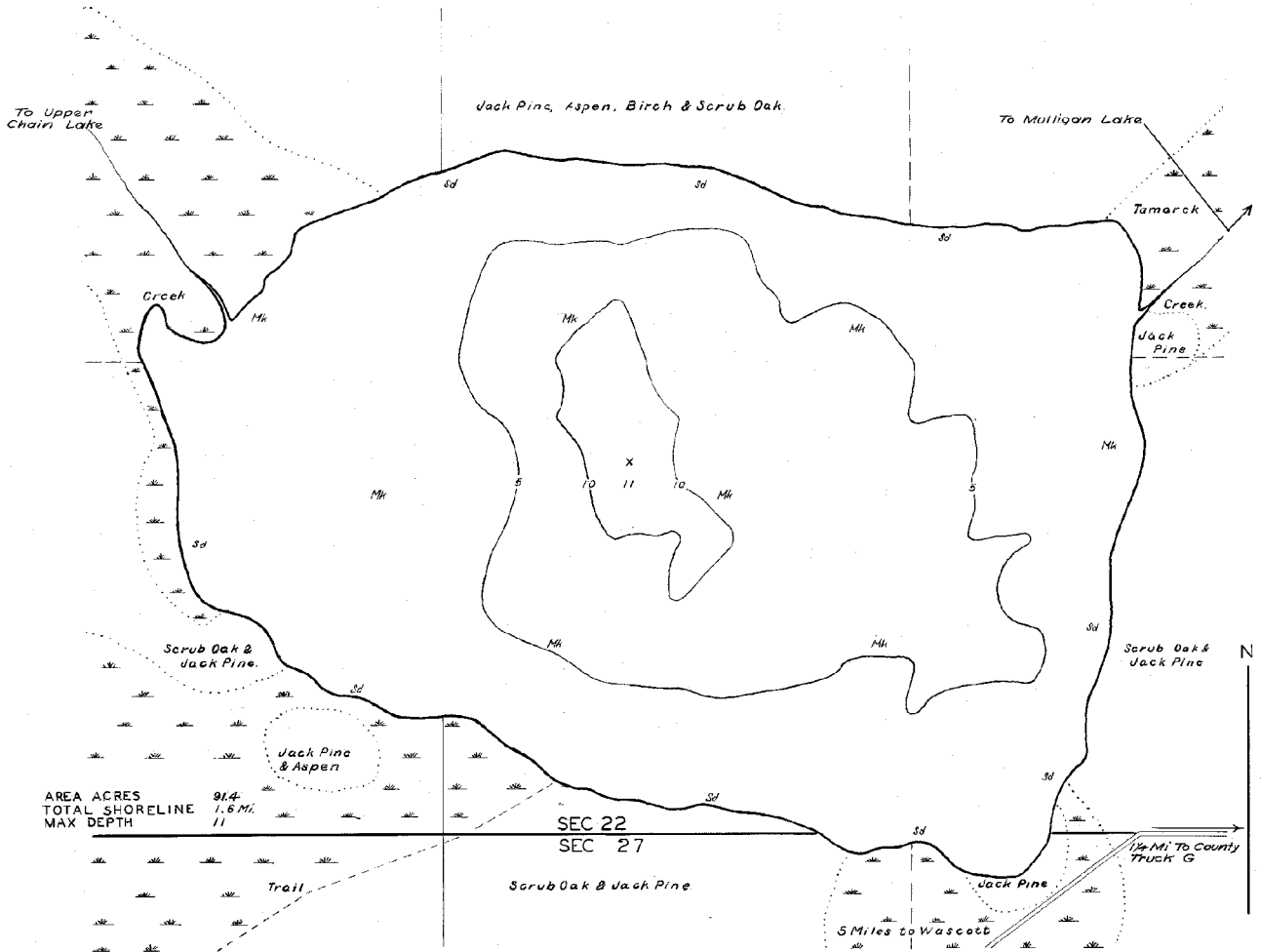


LAKE SURVEY MAP

WISCONSIN CONSERVATION DEPARTMENT
 BIOLOGY DIVISION
 LAKE AND STREAM IMPROVEMENT SECTION

LAKE: LOWER-CHAIN
 SECTION: 22-27
 TOWNSHIP: 43 N
 RANGE: 11 W
 TOWN OF: WASCOTT
 COUNTY: DOUGLAS

FORM FH-17



AREA ACRES 914
 TOTAL SHORELINE 1.6 Mi.
 MAX DEPTH 11

SEC 22
 SEC 27

SCALE 1 Inch Equals 220 ft.

DATE Dec 18-20
 COMPILED BY _____
 TRACED BY NLM (WPA)
 SOURCE OF INFORMATION WPA Lake Survey Project
 SOUNDINGS 165 Foot Intervals
 DATES OF MAP REVISION _____
 WORK AGENCY W. P. A.

LAKE IMPROVEMENT RECORD			
TYPE	DATE		
◆ BRUSH REFUGES	_____	_____	_____
≡ SAPLING TANGLES	_____	_____	_____
□ SPAWNING BOXES	_____	_____	_____
* MINNOW SPAWNERS	_____	_____	_____
TOTAL	_____	_____	_____

- LEGEND
- WEED BEDS
 - ⊗ ROCKY SHOALS
 - Sd SAND
 - Cl CLAY
 - Gr GRAVEL
 - Mk MUCK
 - DWELLING
 - ABANDONED DWELLING
 - ▣ RESORT

*W.P.A.
 C.M.K.
 6/10/21*